Mali: Quislings and African Unity
An exchange (thread), July 2012

From: ukdahi@aol.com [mailto:ukdahi@aol.com]
Sent: Tuesday, July 17, 2012 9:51 PM
To: sundoor777@gmail.com
Subject: RE: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI

Thank you for your time.

-----Original Message-----
From: Chinweizu <sundoor777@gmail.com>
To: 'Dr. Mustafa Ansari' <dr.mustafaansari@gmail.com>; ukdahi <ukdahi@aol.com>; 'Kwasi Akyeampong' <theblacklist-moderator@riseup.net>
Cc: runoko <runoko@yahoo.com>; Bankie, B. F. <bankiebf@gmail.com>; Blacklist, The <theblacklist-request@lists.riseup.net>
Sent: Mon, Jul 16, 2012 4:43 pm
Subject: RE: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI

Iman Ukdah hello:

Thanks for your intervention in this exchange.

Let us get to the core issue of this exchange:

**Muslim Quislings and Afrikan Unity**

Unity is precious, but we must make sure we unite only with those who will not use our Afrikan unity to infiltrate our community and harm us. As Du Bois pointed out in 1924, in certain circumstances, to talk unity is nonsense:

“If one group is walking North and the other group walking South then unity would mean an abdication of its position by one group.”—Du Bois in 1924, Tony Martin, *Race First*, p. 306

And as Cabral pointed out:

“we must realize that union does not always make for strength, there are certain kinds of union which make for weakness”

Here is an example of that. If you take a strong beam of wood and wrap it up in a bag together with termites, the termites will eat holes in the wood and make it weak.

The fundamental issue in this exchange is what to do about, and how to protect our Afrikan community from, Black Africans with divided loyalties; from those Black Africans (at
home and abroad) who are basically loyal to our enemies (European or Arab) rather than to our group and who exploit talk of African unity to worm their way into our midst to do quisling work for their masters and damage us.

Let’s try and make this really simple. Let’s suppose you have in your family a member Q who has a friend S outside the family. And when Q’s friend S attacks C, another member of your family, Q supports his friend S. When S seizes the property of D, another member of your family, Q supports his friend S. Is Q a good member of the family? Is Q showing family loyalty or solidarity? Why is he siding with an obvious enemy of the family? Why would you want to unite with Q?

The basic unity of a family is manifested in their upholding the principle of family first. When an outsider attacks a member of a healthy family, no matter their internal differences and wrangling, the family members will close ranks against the outsider. But with a dysfunctional family, it doesn’t happen that way. Some members will find excuses to stay neutral, some will go as far as defending the outside attacker or even join him in attacking their own sibling. Now Q is the type of member that a sane family would unite against or even expel.

What we have in this exchange is evidence of the dysfunctional condition of the Black race. As in other races, there is religious diversity in the Black Race. Some blacks are Christians, some are Muslims, some are African polytheists and follow the rites of Ogun or Shango or Vodun etc.; but, unlike other races, we don’t practice Race First but Religion First, and therefore cleave more to our White co-religionists than to our fellow blacks.

If we believed in and practiced Black Race First, these religious differences within our race won’t matter and won’t divide us so much. We would bury them and jointly respond to attacks on any one of us by any religious group. But we don’t. Unfortunately, this is what we’ve been reduced to by centuries of slavery and colonialism—to hankering after the company, approval, religion, ideology, etc. of our enemies. And to being ready to serve them even as they try to destroy us.

The situation here is that some Black Muslims like Ansari (and certainly not most Black Muslims) see themselves as Muslims first, even as Arabs first, not as Black Africans first. Recall that that’s how Ansari introduced himself in his first intervention. [“As a Muslim international Attorney and Political Scientist . . .”] Given that self-identification, it is not surprising that when his Arab-Muslim masters attack Black Africans in Sudan, he sides with the
Arab-Muslims instead of the Black African victims. That’s proof that he doesn’t practice Race First. If he did, he would defend his fellow Black Africans from his Arab-Muslim co-religionists. And when his fellow Black Muslim Quislings in Mali destroy Black Africa’s monuments in Timbuktu, he tries to restrain Runoko’s outrage and to block our mobilizing our counter attack by telling us to leave it to the Arab OIC to handle the matter. That’s like a “brother” who restrains you from going to another brother’s help by telling you to leave it to the attacker’s master to stop the attack. Some brother!

Mustafa Ansari pretends he practices religious tolerance. He says “I like you am very tolerant “. However, as a fanatical Muslim Firster, Mustafa Ansari sneers at Vodun and other African religions. In an outburst on 01 August 2011 during an exchange on Libya, he wrote: “Of course, Arabs and Muslims have their problems, with these Africans, [and their Voodoo],” . Meaning that he, as a Muslim Firster, does have problems with African religions. He has absolutely no respect for African religion. If that is religious tolerance, what is intolerance?

As I said in my first intervention, We know his type: blacks whose Arab religion has turned them into mental slaves to the Arabs, has turned them into Quislings/Fifth columnists, enemy agents within our ranks. As one of their type, Najib Bilal from Nigeria, illuminatingly said in 2007:

“I am a Muslim and I worship Allah and I follow the way of the Prophet Muhammad (peace be upon him). I have no relationship with you, except that your skin is black. The lightest Arab is closer to me than you. If there were to be war between Muslims of any shade of colour and the darkest of black people, I will be on the side of Muslims.” – Najib (from Nigeria)

There you have their confession of loyalty: and it is not to the black race. That’s what’s fundamentally wrong with Mustafa Ansari.

Note that Najib Bilal honestly declared his disloyalty for all to see. Najib was honest enough to declare that he is not with the Blacks, despite his own black skin, and explained why. But this Ansari fellow is a dissembler and is using his black skin as a passport to infiltrate our Afrikan community to spread the poisonous propaganda of our Arab enemy.

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It is a shame that we have to spend time discussing this issue. Other races are so basically sound of mind that they don’t have to deal with this issue. They don’t have such divided loyalties; For
Europeans it’s Europe First; for the Chinese, it’s China First, for Arabs it’s Arabia First. But with black Africans, no. It’s their outside friends and masters first!—Religion First, Ideology First, not Race First.

As Chancellor Williams taught us:

> Caucasians will wage frightful wars against other Caucasians, but will quickly unite, as though by instinct, against non-whites, not only in wars but in international policies. They have developed a kind of built-in solidarity in their relations with non-Caucasian peoples. This fact, as much as anything else, helps to explain their position as masters of the world.
> --Chancellor Williams, *The Destruction of Black Civilization*, p. 298

In other words, Caucasians believe in and practice Race First. If we Blacks want to be masters of our world, we need to develop that kind and degree of automatic Black race solidarity. We need to believe and practice Race First. But until it is developed, we have to keep a wary eye out for the numerous Toms and Quislings lurking among us.

You find Ansari pretending that Timbuktu is Muslim rather than Black African. For his information, Ghana, Mali, Songhay were each built by Black Africans before they were converted to Islam.

Also for his information, the Persian Muslims are still proudly Persian. Next time you see a Persian Muslim, try telling him that he is Arab and see his reaction! The Malay Muslims are still proudly Malay; the Indian Muslims are still proudly Indian. It is only the black African Muslim who is afflicted with a terrible racial inferiority complex, who happily rejects his African identity and presents himself as a “Muslim Attorney or Political scientist.” When he injects himself into an Afrikan discussion on an Afrikan forum, what is his locus standi”? What is he, as a self-defined “Muslim Attorney or Political scientist”, looking for there other than to inject Arabist disinformation and confuse the Afrikans? He should confine himself to Muslim discussion fora. It is our duty, I submit, to ‘out’ such quislings and chase them off.

Afrikan Unity has to be based on belief in and practice of Afrikan Race/Black Race First. Would you want to unite with the enemy agent within? The so-called black brother who, while embracing you, will stab you on behalf of his white master?
By the way, Quislings like Ansari are not new among us. Garvey had to deal with their kind a century ago: with the Black Communists, Black Socialists, Black Liberals etc. As Padmore reported, Negro Communists who tried to infiltrate and hijack members from the UNIA were denounced as 'Red Uncle Toms' and 'traitors'. We should do the same with the likes of Ansari. And today we have other Quislings like Zimbabwe born Dr John Sentamu, the Archbishop of York, who enthusiastically sided with the British when they were destabilizing his home country Zimbabwe a few years ago. He is a black Christian Quisling. Just like Ansari is a black Muslim Quisling.

The bottom line is this:

If you are black and you don’t believe in or practice Black Race First, then those blacks who do so have no basis for uniting with you.

The only sane basis for African unity is the principle of African Race first. Those who violate it are enemies and should be treated, at the very least, as pariahs and ostracized.

I hope this explanation will benefit those Blacks who have so far not been alert to the problem of the Quislings among us.

Chinweizu

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From: Dr. Mustafa Ansari [mailto:dr.mustafaansari@gmail.com]
Sent: Thursday, July 12, 2012 3:48 PM
To: ukdahi@aol.com; Kwasi Akyeampong
Cc: runoko@yahoo.com; sundoor777@gmail.com
Subject: Re: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI

Brother Ukdahi,

It is not religion, it is political and personal immaturity that impedes our ability to unite. Europe, the United States, and Asia have varying religions, however they are mature enough to make peace for the good of their people. Here, we have two politically immature so-called scholars who due to their personal bias can't seem to realize that you cannot cut out the Muslims from the African political dynamic. It is like cutting out your heart and brain. Most of West Africa, and North Africa and much of central Africa is Muslim. That is just a fact. So how can you hope to
unite Africa by disregarding facts?? How can you be a Pan-Africanist when you hate most of Africa??

I too have a family that is made up of different religions, One would think it insane if I cut out my sister who is Hebrew Israelite, our my mother, sister and brothers who were Christian from our family. What kind of family would that be? So it is with the logic of Cheweizu and Rashidi. I like you am very tolerant and usually refrain from bringing up politics and religion in the same dialogue, but I just had to address the inconsistency of Chenweizu and Rashidi's postions.. Did you notice that it was I who suggested Peace. In any case, the fate of Africa will not be left up to this type of immaturity. In order to be credible one has to be able to articulate and practice Pan-Africanism. If they were really Pan-Africanist instead of ego-tist and dogmatic they would address the issues of peace and reconciliation rather than politically immature avoidance diatribes.

I remain ready, willing, and able to debate the issues for the sake of African unity without rancor. The question is " Can we unite despite our religious and tribal differences?"

On Thu, Jul 12, 2012 at 8:14 AM, <ukdahi@aol.com> wrote:

You know brothers, if I may comment, this exchange is the perfect example of how religions destroy families. I live it with my own family. One Muslim, One Christian, another Pan African, another Jehovah's witness. Tensions so thick, disagreements so hostile you could start world wars. A shell of a loving family. Ancestor Dudley Thompson also pointed out this same dilemma when teaching us why AFRICA has yet to unite. Pay attention, brothers, pay attention. Asante. Shukrun. Thank you.
Sis. Iman Uqdah Hameen, citizen of a united, peaceful "Afrikan" homeland

-----Original Message-----
From: Runoko Rashidi <runoko@yahoo.com>
To: 'Dr. Mustafa Ansari' <dr.mustafaansari@gmail.com>; Chinweizu <sundoor777@gmail.com>
Cc: TheBlackList <TheBlackList@lists.riseup.net>
Sent: Wed, Jul 11, 2012 4:07 pm  
Subject: RE: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI

I know my brother. I stopped paying attention to him a long time ago. But it is always good to hear from you and trust that you are well! Please stay in touch my esteemed Elder!

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--- On Tue, 7/10/12, Chinweizu &lt;sundoor777@gmail.com&gt; wrote:

From: Chinweizu &lt;sundoor777@gmail.com&gt;  
Subject: RE: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI  
To: "'Dr. Mustafa Ansari'" &lt;dr.mustafaansari@gmail.com&gt;,
"'Runoko Rashidi'" &lt;runoko@yahoo.com&gt;  
Cc: TheBlackList@lists.riseup.net  
Date: Tuesday, July 10, 2012, 3:31 PM

Runoko my man hi. Please carry on. Ignore this traitor to the black race who goes by the Arab names Mustafa Ansari. If he is indeed an African American, his Arab names are enough to expose what he really is—He is one of those niggers who were looking for Africa and got lost and found themselves in Arabia. Of course, the intelligent ones, like Malcolm X Omowale, saw the difference and quickly made their way back to Africa and embraced Africa. The dumb ones couldn’t tell the difference between Africa and Arabia, and adopted Arab identity and sold their souls to the Arabs, and have set up in business as brainwashed propaganda agents of Arab imperialism. This Dr Mustafa Ansari clearly is one of them dumb niggers. We are being attacked and you cry out, and he tells you to shut up. Lest you arouse our people to resist his Arab masters? To mind your language. Bull shit! What rascality! No man! We need, BY ANY LANGUAGE NECESSARY, to rouse our confused people to an immediate and uncompromising resistance to these psychopathic barbarians with their incurable cultural intolerance. Like the poet said “don’t shout, scream!” We know whose side he’s on. We know his type: blacks whose Arab religion has turned them into mental slaves to the Arabs, has turned them into Quislings/fifth columnists, enemy agents within our ranks. As one of their type, Najib Bilal from Nigeria, illuminatingly said in 2007:

“I am a Muslim and I worship Allah and I follow the way of the Prophet Muhammad (peace be upon him). I have no relationship with you, except that your skin is black. The lightest Arab is closer to me than you. If there were to be war between Muslims of any
shade of colour and the darkest of black people, I will be on the side of Muslims.” – Najib (from Nigeria)

There you have their confession of loyalty: and it is not to the black race. That’s what’s fundamentally wrong with Mustafa Ansari. Note that he says he is a “Muslim attorney and political scientist,” not an Afrikan attorney and political scientist. He is basically a Muslim who happens to be black and who has imbibed the Arab hostility to blacks. Nobody should be fooled by his pretence of concern for “our ancestors heritage” in Timbuktu. His ancestors, by adoption, are the Arabs, and Timbuktu is African, not Arab, land. Nobody should be fooled by his advice to leave matters to his OIC masters’.

We are at war: these barbarian aggressors have unleashed war on us. This man, Mustafa Ansari, is just a traitor to the black race. If we were better organized we would deal with blacks like him as all traitors are dealt with in wartime. But the least we can do is ostracize them, to stop regarding them as part of our community and stop allowing them to spew their traitors’ poison onto Afrikan websites and fora.

Chinweizu

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From:theblacklist-owner@lists.riseup.net On Behalf Of Dr. Mustafa Ansari
Sent: Tuesday, July 03, 2012 4:47 PM
To: Runoko Rashidi
Cc: TheBlackList@lists.riseup.net
Subject: Re: [TheBlackList] DESTRUCTION AND TERRORISM IN MALI

Brother Runoko, My Muslim Family and African American Family,

I know you have the good intention of saving our ancestors heritage. Many of our African American family have yet to realize how many of us came from this part of Muslim Africa. Now that I think of it, the last time I talked with you was some years ago when I was employed to save the ancient manuscripts of Mali, Timbuktu. However, Brother Runoke your choice of language leaves much to be desired. When you use the term "terrorism", and quote a right wing French [Western] source that says that the Ansar-Dine are Al-Qaeda backed you are inviting a "Western invasion" like what occurred in Libya. The west does not know who is Al-quaeda based or who is Al-quaeda. This is just a code word of the west for invasion. The last thing that this area needs is for the West to pretend that it is protecting these treasures when all they
-advanced-prime-minister-says.html

The Libyan invasion was not to protect the Libyans. The west could care less about the Libyans. The invasion was to exploit the Libyan oilfields. [http://en.wikipedia.org/wiki/2011_Libyan_civil_war](http://en.wikipedia.org/wiki/2011_Libyan_civil_war).

I understand that you are a historian, and a very good one at that. However, your analysis suffers because you do not understand political rhetoric AKA misinformation and disinformation. As a Muslim international Attorney and Political Scientist I want you to know that we are concerned about the Civil War between the two Muslim groups but not to the extent of inviting in the west to take care of those as you say "fanatical Muslims". The language of the west that you have "adopted" is very troubling and unhelpful. To give you an example of how important language is let me give you the opinion of 57 Muslim States who put out this press release 5 months ago.OIC deplores attacks on historical sites in Timbuktu, Mali

Date: 02/07/2012 - View in: Arabic | French - Print
The spokesperson of the Organization of Islamic Cooperation (OIC), in a statement today, deplored the destruction of historical sites in Timbuktu, Mali by religious extremist groups. The spokesperson said that the sites were part of the rich Islamic heritage of Mali and should not be allowed to be destroyed and put in harms way by bigoted extremist elements. The spokesperson expressed the OIC’s satisfaction at the actions taken by the Government of the Republic of Mali against the perpetrators. He added that the OIC calls for taking necessary measures and appropriate steps for the protection and preservation of the historical sites.

In other words, our own Muslims can take care of this business, without any interference, bombs, etc. from the West. It may take awhile, but the outcome will be better than what has occurred in Iraq, Afghanistan, and Libya. You know Runoko the "Devil is in the details"..and this is a prime example.
Family,

Who among us is paying attention to these ignorant and fanatical Muslims and the destruction that they are causing in Africa— in the name of Islam. We cannot dig our heads in the sand like the proverbial ostrich in the hopes that something good will happen when we sit and do nothing!

Runoko


The world's patrimony in Timubktu is being destroyed by Islamic fanatics. Shall the Black World remain silent? Youth in Gao have been resisting--fighting back with their bare hands--against invaders armed to the teeth.

Do we care?

Sister Joyce
Feel free notice

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